

I Albert Silva will  
give \$500<sup>00</sup> for  
the 2000 Chevy  
@ in other Present 1

806 543 - 2026

Accepted

Z

# Lamb County Texas

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## PUBLIC NOTICE

### SURPLUS ROAD & BRIDGE EQUIPMENT

Notice is hereby given that Lamb County will accept sealed bids on surplus Road & Bridge equipment. Bids will be accepted in the County Judges office until Monday May 1<sup>st</sup> @ 10:00 am. Complete bidding specifications and requirement, pictures and descriptions of items including viewing times and locations can be obtained through the Lamb County website <http://www.co.lamb.tx.us/> or by contacting Commissioner Cory DeBerry (806) 240-4456. Bids will be opened Monday May 1<sup>st</sup> @ 10:00 am and awarded in Commissioners Court Friday May 5 @ 10:00 am.

All merchandise is offered "as is", "where is", and without warranty of any kind expressed or implied, each buyer assuming all risks of condition, current status, and value.

1968 Mack Truck & 1992 CPS Belly Dump Trailer

1968 Mack Water Truck \$500<sup>00</sup>

1973 Dodge Water Truck \$500<sup>00</sup>

1984 Belshe Backhoe Trailer \$600<sup>00</sup>

2000 Chevy Pickup

2003 Big Tex Trailer \$5,500<sup>00</sup>

BushHog Shredder 12715

BushHog Shredder BTR 3100

John Deere 7800 Tractor

Long 3 Blade Drag Float \$400<sup>00</sup>

Rubber Tire Packer #1

Rubber Tire Packer

Steel Wheel Packer \$1,500<sup>00</sup>

Turn-Row Float

Yellow Shredder

Excavator



*Accepted*

*Bid submission by:  
Daniel R. Smith, President/owner  
South Plains Irrigation Inc  
213 East 1st Street  
Oilton, Tx. 79064*

Dillon DeBerry 806-685-4363

Lamb county precinct 1

Equipment auction

3

Mack truck and 1992 CPS belly dump trailer

~~XXXXXXXXXX~~  
\$15,500<sup>00</sup>

Equipment Bid

Bid

\$ 3,000 - Bush Hog 12715 Legend shredder

\$ 2,500 - Big Tex Trailer 2003

\$ 13,000 - J.D. 7800 tractor

Stephen Ogle

(806) 787-3364

Not Accepted

4

Gregg Griffin  
298-3605

truck, trailer (pull) \$5,000

tractor, shredder \$25,000

excavator \$20,000

5

Tractor &  
Shredder only

END OF  
REGULAR  
COMMISSIONERS  
MEETING

*May 5, 2017*

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